



# ADA JUNIOR HIGH SCHOOL

223 WEST 18<sup>TH</sup>  
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## 2020-2021 AJHS SCHOOL SUPPLY LIST

- 2 - REAMS WHITE COPY PAPER
- 1 - 3 INCH BINDER
- 2 - COMPOSITION NOTEBOOKS
- 2 - SPIRAL NOTEBOOKS
- 4 - PACKAGES NOTEBOOK PAPER
- 1 - PACKAGE SEVEN SUBJECT TAB DIVIDERS
- 1 - PACKAGE EACH
  - #2 LEAD PENCIL
  - BLACK INK PENS
  - RED INK PENS
- 2 - HIGHLIGHTERS
- 1 - PENCIL POUCH
- 1 - BOX KLEENEX
- 1 - CONTAINER CLOROX WIPES
- 1 - THUMB DRIVE