

# INVITATION TO BID

**Ada City Schools  
324 W. 20<sup>th</sup> Street  
Ada, Oklahoma 74820**

**Mr. Mike Anderson, Superintendent – 580-310-7200**

The Board of Education invites your company to bid on the following school bus(es), equipped as per these specifications.

All sealed bids must be received, no later than **3:00 p.m., Friday, May 25, 2018 at the Ada City Schools Board of Education Office, 324 West 20<sup>th</sup>; Ada, OK 74820. Bids will be opened at 3:15 p.m. on Friday, May 25, 2018 at the Ada City Schools Board of Education Office, 324 West 20<sup>th</sup>; Ada, OK 74820.**

The Board of Education reserves the right to reject any or all bids and to award the bid to the lowest and/or best bidder. Buses must meet and/or exceed the State & Federal Minimum Requirements for School Buses, in effect **for date of manufacture.**

To facilitate a comparison of all brands of school buses being bid, all bids must be submitted on this form, with exceptions to specifications listed on a separate page, if required.

## General Description:

**New 2018 and/or 2019 Model Year: Type-A Multi-function School Bus (MFSAB)**

**Capacity: 14-Passenger in Fredman Activity Seating**

**Model:** 156" Wheelbase (Dual Rear Wheel), (14) Passenger Capacity w/ Wheel-wells, 10,360lb GVWR

### ----- Body Specifications: -----

**Air Conditioning:** Dash OEM + 40K Rear MCC System w/ Skirt Mounted Condenser  
**Back-Up Alarm:** 112DBA, Safety Horn SAE-operates in reverse gear  
**Bumper:** Pressed Aluminum, 3/16"  
**Child Reminder:** Child Check System, Dome Lights Warning, Entrance Door Activated

**Entrance Door:** **Double-Out Electric Entrance Door:** Clear Glass (Non-Tinted), 24" Wide (10 year, 200,000-cycle tested)  
Grey Head Pads above All Doors  
(2) Step Step-well with Stud Covered Steps (Black)  
**Exit:** Rear Door Center Mounted with Upper/Lower Glass (tint 26% light transmittance)  
Retainer RR Emergency Door  
RR Door Latch/Slide Bar/ 3PT w/ Ajar Buzzer  
**Vandalock:** Interlock Rear Emergency Door

**Emergency Exit:** Roof Hatch  
Push-out Windows: 1 Per side – 2 Per Body (Black Frame)

**Floor Covering:** Black Zenith (Ribbed Isle with White Nosing) (Smooth Under Seat)  
Plywood Flooring: 1/2" Treated  
Aluminum Floor

**Head Room:** 74" @ Center Isle

**Heaters:** FRT Heater & Defroster: Supplied (OEM)  
Rear Under Seat: 42,000 BTU  
Defroster Fan: RH mounted above windshield (2 Speed)  
Heater Valve Bleeder & Shut Off Valve Cable Under Body (Manual)

**Insulation:** 1 1/2" thick fiberglass in the headlining, Side, FRT and Rear walls (Includes roof bows)

**Lettering / Graphics\*:** Base Lettering and Graphics are to be included in bid.

**Lights:** **Back-up Lights:** (2) White, **LED**  
**Clearance Lights/Marker:** (2) red Rear & (2) amber FRT, **LED**, combination side marker/clearance lamps  
**Directional Lights:** FRT supplied OEM / **Rear turn signals:** (2) 7" amber **LED** lamps  
**Directional Lights (Side):** **LED** Lights Armored, Amber  
Dome Lights: in Roof Skin STD – incandescent & (1) Driver's Dome Light - **LED**  
**Identification Lights:** (3) **RED LED** - Rear Cap / (3) **LED Amber-** FRT Cap  
Step-well Light: **LED**  
**Stop & tail:** (4) 7" red stop/tail **LED** lamps  
Exterior Light Entrance Door (ADA) – Incandescent  
**License Plate Light LED**

**Wiring System:** STD w/ Solenoid

**Mirrors:** **Exterior:** **Heated & Remote** Rearview- Rosco Accustyle w/ EZ & **Heated** Cross view -"Mini-Hawkeye"  
Interior: 6x16 Flat Mirror, Padded edged

**Mud Flaps:** FRT & Rear Mud Flaps

**Paint:** **Exterior: Oxford White**  
Exterior Roof: White  
Interior: White w/ Grey Trim

**Radio:** AM/FM/CD/USB w/ (2) Speakers  
**Reflective Tape:** 2" Reflective tape: (White) Rear Perimeter & Sides Rear / Emergency Door: Decal+ Tape Push/Out, (White) 1"  
**Rub Rails:** Floor, Seat, Skirt  
**Safety Equipment:** 5lb fire extinguisher, First Aid Kit Oklahoma Spec, Body Fluid Clean-up Kit, (3) Triangle Warning Devices, Seat Belt Cutter

**Seating:** **Freedman Activity, 32" LH &RH High-back Seating (Review Floor Plan for Seat Size and Placement)**  
**Barriers:** DOT Approved Barriers 34" LH&RH Grey Fire block, High Back w/ RH Kick Panel and 1.25" RH &LH Stainless Steel Grab Rail  
**Driver's Seat:** Vinyl Trim, OEM w/ Aisle Side Arm Rest and Orange Seat Belt

**Static Roof Vent:** Non-closing static roof vent  
**Switches:** Rocker – Type, w/ Pilot light integrated into each switch, back lighted (includes Noise Suppression Switch)  
**Undercoating:** MIL-C-62218-92 rev A Certified Rust Proofing and Salt resistant, Full Body Undercoating  
**Windows:** Side: tint 26% light transmittance, w/ 2 Push-out windows (1) per side, Black framed  
Rear: tint 26% light transmittance  
**More-view™ (between A-Pillar and Entrance Door)**

**Windshield:** OEM  
**Windshield Wipers:** OEM Variable Speed, Intermittent  
**Windshield Washer:** OEM

----- **Chassis Specifications:** -----

**Alternator:** **Single alternator, 220 amp, (OEM)**  
**Axles, Springs and Shock Absorbers:** FRT Suspension: Independent MacPherson – Strut / Rear Suspension: Leaf Springs  
**Bumper:** FRT OEM Painted Black MFSAB Chassis Prep Package  
**Rear GAWR:** **7275lbs**  
**FRT GAWR:** **4130lbs**  
**Rear Axle Ratio:** 4.10  
**Batteries:** Dual Heavy-duty, 760cca each  
**Brake System:** 4 Wheel Disk Type w/ ABS  
**Drive Line:** Guard FRT  
**Engine:** **3.7L Ti-VCT, V-6 (Gasoline) E85**  
**Engine HP and Torque:** (275Horse Power @ 6000rpm & 260lb.-ft. Torque @ 4000rpm)  
**Exhaust System:** Single horizontal pipe, aluminized steel, relocated to rear  
**Fuel Tank:** **25 gallon Fuel Tank, capless**  
**Gauges:** Speedometer, Tachometer, Coolant temp., Fuel gauge  
**GVWR:** 10,360lb GVWR  
**Headlights:** OEM, Daytime Running Lamps  
**Horn:** OEM Dual Electric  
**Steering:** **Cruise Control w/ Message Center**  
**Tire and Wheels:** FRT and Rear: 195/75R16 Tubeless Radials, All-Season  
**Stainless Steel Wheel Liners Included**  
6 Speed Automatic w/ Overdrive w/ SelectShift®  
Rear  
156"  
**Transmission:** **Please Include Warranty Documentation**  
**Tow Hooks:** **Please Include Warranty Documentation**  
**Wheelbase:** **Please Include Warranty Documentation**  
**WARRANTY:** **Body & Chassis:**  
**Body Three Year Extended Warranty:**  
**Chassis Powertrain / Fuel System:**

